



# SELLER'S DISCLOSURE AND CONDITION OF PROPERTY ADDENDUM (Residential)

1 **SELLER** (*Indicate Marital Status*): Robert Moon and Megan Moon (AMC)

5 **PROPERTY:** 15725 Birch Street Overland Park, KS 66224

7 **1. NOTICE TO SELLER.**

8 Be as complete and accurate as possible when answering the questions in this disclosure. Attach additional sheets if  
9 space is insufficient for all applicable comments. SELLER understands that the law requires disclosure of any material  
10 defects, known to SELLER, in the Property to prospective Buyer(s) and that failure to do so may result in civil liability  
11 for damages. Non-occupant SELLERS are not relieved of this obligation. This disclosure statement is designed to  
12 assist SELLER in making these disclosures. Licensee(s), prospective buyers and buyers will rely on this information.

14 **2. NOTICE TO BUYER.**

15 This is a disclosure of SELLER'S knowledge of the Property as of the date signed by SELLER and is not a substitute  
16 for any inspections or warranties that BUYER may wish to obtain. It is not a warranty of any kind by SELLER or a  
17 warranty or representation by the Broker(s) or their licensees.

19 **3. OCCUPANCY.**

20 Approximate age of Property? 29 yrs - 1994 How long have you owned? 5 years  
21 Does SELLER currently occupy the Property? ..... Yes  No   
22 If "No", how long has it been since SELLER occupied the Property?  /  years/months

24  SELLER has never occupied the Property. SELLER to answer all questions to the best of SELLER'S knowledge.

26 **4. TYPE OF CONSTRUCTION.**  Manufactured  Modular  Conventional/Wood Frame  
27  Mobile  Other \_\_\_\_\_

30 **5. LAND (SOILS, DRAINAGE AND BOUNDARIES). (IF RURAL OR VACANT LAND, ATTACH SELLER'S LAND**  
31 **DISCLOSURE ALSO.) ARE YOU AWARE OF:**

- 32 a. Any fill or expansive soil on the Property? ..... Yes  No
- 33 b. Any sliding, settling, earth movement, upheaval or earth stability problems  
34 on the Property? ..... Yes  No
- 35 c. The Property or any portion thereof being located in a flood zone, wetlands  
36 area or **proposed** to be located in such as designated by FEMA which  
37 requires flood insurance? ..... Yes  No
- 38 d. Any drainage or flood problems on the Property or adjacent properties? ..... Yes  No
- 39 e. Any flood insurance premiums that you pay? ..... Yes  No
- 40 f. Any need for flood insurance on the Property? ..... Yes  No
- 41 g. Any boundaries of the Property being marked in any way? ..... Yes  No
- 42 h. The Property having had a stake survey? ..... Yes  No
- 43 i. Any encroachments, boundary line disputes, or non-utility easements  
44 affecting the Property? ..... Yes  No
- 45 j. Any fencing on the Property? ..... Yes  No   
46 If "Yes", does fencing belong to the Property? ..... N/A  Yes  No
- 47 k. Any diseased, dead, or damaged trees or shrubs on the Property? ..... Yes  No
- 48 l. Any gas/oil wells, lines or storage facilities on Property or adjacent property? ..... Yes  No
- 49 m. Any oil/gas leases, mineral, or water rights tied to the Property? ..... Yes  No

51 **If any of the answers in this section are "Yes", explain in detail or attach other**  
52 **documentation:**

53 Ash tree in SW corner; Ash borer beetle damage, Overland Park Ash Tree Removal Program  
54 plans to remove ash trees and replace.

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**6. ROOF.**

- a. Approximate Age: 10 years  Unknown Type: 50 yr shingles
- b. Have there been any problems with the roof, flashing or rain gutters? ..... Yes  No   
If "Yes", what was the date of the occurrence? \_\_\_\_\_
- c. Have there been any repairs to the roof, flashing or rain gutters? ..... Yes  No   
Date of and company performing such repairs 1
- d. Has there been any roof replacement? ..... Yes  No   
If "Yes", was it:  Complete or  Partial
- e. What is the number of layers currently in place? 1 layers or  Unknown.

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation:

Exact year of roof replacement is unknown.

**7. INFESTATION. ARE YOU AWARE OF:**

- a. Any termites, wood destroying insects, or other pests on the Property? ..... Yes  No
- b. Any damage to the Property by termites, wood destroying insects or other pests? ..... Yes  No
- c. Any termite, wood destroying insects or other pest control treatments on the Property in the last five (5) years? ..... Yes  No   
If "Yes", list company, when and where treated 5/3/2018
- d. Any current warranty, bait stations or other treatment coverage by a licensed pest control company on the Property? ..... Yes  No   
If "Yes", the annual cost of service renewal is \$ \_\_\_\_\_ and the time remaining on the service contract is \_\_\_\_\_  
(Check one)  The treatment system stays with the Property or  the treatment system is subject to removal by the treatment company if annual service fee is not paid.

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation:

Professional termite treatment 5/3/2018 around house exterior. Documentation Attached.

**8. STRUCTURAL, BASEMENT/CRAWL SPACE, FIREPLACE AND EXTERIOR ITEMS.**

**ARE YOU AWARE OF:**

- a. Any movement, shifting, deterioration, or other problems with walls, foundations, crawl space or slab? ..... Yes  No
- b. Any cracks or flaws in the walls, ceilings, foundations, concrete slab, crawl space, basement floor or garage? ..... Yes  No
- c. Any corrective action taken including, but not limited to piercing or bracing? ..... Yes  No
- d. Any water leakage or dampness in the house, crawl space or basement? ..... Yes  No
- e. Any dry rot, wood rot or similar conditions on the wood of the Property? ..... Yes  No
- f. Any problems with windows or exterior doors? ..... Yes  No
- g. Any problems with driveways, patios, decks, fences or retaining walls on the Property? ..... Yes  No
- h. Any problems with fireplace including, but not limited to firebox, chimney, chimney cap and/or gas line? ..... N/A  Yes  No   
Date of any repairs, inspection(s) or cleaning? Excluded  
Date of last use? Winter 2021
- i. Does the Property have a sump pump? ..... Yes  No   
If "Yes", location: SW corner closet in basement.
- j. Any repairs or other attempts to control the cause or effect of any problem described above? ..... Yes  No

If any of the answers in this section are "Yes", explain in detail or attach all warranty information and other documentation:

Hairline cracks in garage floor, driveway, + patio.  
Repair: concrete patch on left garage door entrance

  
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**9. ADDITIONS AND/OR REMODELING.**

- a. Are you aware of any additions, structural changes, or other material alterations to the Property? ..... Yes  No   
If "Yes", explain in detail: \_\_\_\_\_
- b. If "Yes", were all necessary permits and approvals obtained, and was all work in compliance with building codes? ..... N/A  Yes  No   
If "No", explain in detail: \_\_\_\_\_

**10. PLUMBING RELATED ITEMS.**

- a. What is the drinking water source?  Public  Private  Well  Cistern  Other: \_\_\_\_\_  
If well water, state type \_\_\_\_\_ depth \_\_\_\_\_ diameter \_\_\_\_\_ age \_\_\_\_\_
- b. If the drinking water source is a well, has water been tested for safety? ..... N/A  Yes  No   
If "Yes", when was the water last checked for safety? \_\_\_\_\_ (attach test results)
- c. Is there a water softener on the Property? ..... Yes  No   
If "Yes", is it:  Leased  Owned?
- d. Is there a water purifier system? ..... Yes  No   
If "Yes", is it:  Leased  Owned?
- e. What type of sewage system serves the Property?  Public Sewer  Private Sewer  
 Septic System, Number of Tanks \_\_\_\_\_  Cesspool  Lagoon  Other \_\_\_\_\_
- f. Approximate location of septic tank and/or absorption field: \_\_\_\_\_
- g. The location of the sewer line clean out trap is: \_\_\_\_\_
- h. Is there a sewage pump on the septic system? ..... N/A  Yes  No
- i. Is there a grinder pump system? ..... Yes  No
- j. If there is a privately owned system, when was the septic tank, cesspool, or sewage system last serviced? \_\_\_\_\_ By whom? \_\_\_\_\_
- k. Is there a sprinkler system? ..... Yes  No   
Does sprinkler system cover full yard and landscaped areas? ..... N/A  Yes  No   
If "No", explain in detail: \_\_\_\_\_
- l. Are you aware of any leaks, backups, or other problems relating to any of the plumbing, water, and sewage related systems? ..... Yes  No
- m. Type of plumbing material currently used in the Property:  
 Copper  Galvanized  PVC  PEX  Other \_\_\_\_\_  
The location of the main water shut-off is: Basement utility room.
- n. Is there a back flow prevention device on the lawn sprinkling system, sewer or pool? ..... N/A  Yes  No

**If your answer to (l) in this section is "Yes", explain in detail or attach available documentation:**

*Sprinklers: 8 zone system. Controller in garage.*

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**11. HEATING AND AIR CONDITIONING.**

- a. Does the Property have air conditioning? ..... Yes  No   
 Central Electric  Central Gas  Heat Pump  Window Unit(s)  
Unit Age of Unit Leased Owned Location Last Date Serviced/By Whom?  
1. 3 1/2 years owned (Classic Heating + Cooling) 12/5/2019  
2. \_\_\_\_\_
- b. Does the Property have heating systems? ..... Yes  No   
 Electric  Fuel Oil  Natural Gas  Heat Pump  Propane  
 Fuel Tank  Other \_\_\_\_\_  
Unit Age of Unit Leased Owned Location Last Date Serviced/By Whom?  
1. 3 1/2 years owned Classic Heating + Cooling 12/5/2019  
2. \_\_\_\_\_
- c. Are there rooms without heat or air conditioning? ..... Yes  No   
If "Yes", which room(s)? \_\_\_\_\_
- d. Does the Property have a water heater? ..... Yes  No   
 Electric  Gas  Solar  Tankless  
Unit Age of Unit Leased Owned Location Capacity Last Date Serviced/By Whom?  
1. 8 yrs owned Morgan Plumbing 50 gallons  
2. \_\_\_\_\_
- e. Are you aware of any problems regarding these items? ..... Yes  No   
If "Yes", explain in detail:  
\_\_\_\_\_

**12. ELECTRICAL SYSTEM.**

- a. Type of material used:  Copper  Aluminum  Unknown
- b. Type of electrical panel(s):  Breaker  Fuse  
Location of electrical panel(s): Basement South Wall  
Size of electrical panel(s) (total amps), if known: \_\_\_\_\_
- c. Are you aware of any problem with the electrical system? ..... Yes  No   
If "Yes", explain in detail:  
\_\_\_\_\_

**13. HAZARDOUS CONDITIONS. ARE YOU AWARE OF:**

- a. Any underground tanks on the Property? ..... Yes  No
- b. Any landfill on the Property? ..... Yes  No
- c. Any toxic substances on the Property (e.g. tires, batteries, etc.)? ..... Yes  No
- d. Any contamination with radioactive or other hazardous material? ..... Yes  No
- e. Any testing for any of the above-listed items on the Property? ..... Yes  No
- f. Any professional testing/mitigation for radon on the Property? ..... Yes  No
- g. Any professional testing/mitigation for mold on the Property? ..... Yes  No
- h. Any other environmental issues? ..... Yes  No
- i. Any controlled substances ever manufactured on the Property? ..... Yes  No
- j. Any methamphetamine ever manufactured on the Property? ..... Yes  No

**(In Missouri, a separate disclosure is required if methamphetamine or other controlled substances have been produced on the Property, or if any resident of the Property has been convicted of the production of a controlled substance.)**

If any of the answers in this section are "Yes", explain in detail or attach test results and other documentation:

\_\_\_\_\_

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- 208 **14. NEIGHBORHOOD INFORMATION & HOMEOWNER'S ASSOCIATION. ARE YOU AWARE OF:**
- 209 a. The Property located outside of city limits?..... Yes  No
- 210 b. Any current/pending bonds, assessments, or special taxes that
- 211 apply to Property? ..... Yes  No
- 212 If "Yes", what is the amount? \$ \_\_\_\_\_
- 213 c. Any condition or proposed change in your neighborhood or surrounding
- 214 area or having received any notice of such? ..... Yes  No
- 215 d. Any defect, damage, proposed change or problem with any
- 216 common elements or common areas? ..... Yes  No
- 217 e. Any condition or claim which may result in any change to assessments or fees?..... Yes  No
- 218 f. Any streets that are privately owned? ..... Yes  No
- 219 g. The Property being in a historic, conservation or special review district that
- 220 requires any alterations or improvements to the Property be approved by a
- 221 board or commission? ..... Yes  No
- 222 h. The Property being subject to tax abatement?..... Yes  No
- 223 i. The Property being subject to a right of first refusal?..... Yes  No
- 224 If "Yes", number of days required for notice: \_\_\_\_\_
- 225 j. The Property being subject to covenants, conditions, and restrictions of a
- 226 Homeowner's Association or subdivision restrictions? ..... Yes  No
- 227 k. Any violations of such covenants and restrictions? ..... N/A  Yes  No
- 228 l. The Homeowner's Association imposing its own transfer fee and/or
- 229 initiation fee when the Property is sold? ..... N/A  Yes  No
- 230 If "Yes", what is the amount? \$ \_\_\_\_\_
- 231 m. The Property being subject to a Homeowners Association fee?..... Yes  No
- 232 If "Yes", Homeowner's Association dues are paid in full until 5/31/24 in the amount of
- 233 \$ 635 payable  yearly  semi-annually  monthly  quarterly, sent to:
- 234 see below and such includes:

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236 Homeowner's Association/Management Company contact name, phone number, website, or email address:

237 Home Association Solutions, LLC 913 825 0001

238 HA solutions.net

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- 240 n. The Property being subject to a secondary Master Community Homeowners Association fee?... Yes  No

242 **If any of the answers in this section are "Yes" (except m), explain in detail or attach other documentation:**

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- 247 **15. PREVIOUS INSPECTION REPORTS.**
- 248 Has Property been inspected in the last twelve (12) months? ..... Yes  No
- 249 If "Yes", a copy of inspection report(s) are available upon request.

- 251 **16. OTHER MATTERS. ARE YOU AWARE OF:**
- 252 a. Any of the following?
- 253  Party walls  Common areas  Easement Driveways ..... Yes  No
- 254 b. Any fire damage to the Property? ..... Yes  No
- 255 c. Any liens, other than mortgage(s)/deeds of trust currently on the Property? ..... Yes  No
- 256 d. Any violations of laws or regulations affecting the Property? ..... Yes  No
- 257 e. Any other conditions that may materially affect the value
- 258 or desirability of the Property? ..... Yes  No
- 259 f. Any other condition, including but not limited to financial, that may prevent
- 260 you from completing the sale of the Property? ..... Yes  No
- 261 g. Any animals or pets residing in the Property during your ownership? ..... Yes  No
- 262 h. Any general stains or pet stains to the carpet, the flooring or sub-flooring? ..... Yes  No
- 263 i. Missing keys for any exterior doors, including garage doors to the Property? ..... Yes  No
- 264 List locks without keys \_\_\_\_\_
- 265 j. Any violations of zoning, setbacks or restrictions, or non-conforming uses? ..... Yes  No
- 266 k. Any unrecorded interests affecting the Property? ..... Yes  No
- 267 l. Anything that would interfere with giving clear title to the BUYER? ..... Yes  No

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- 268 m. Any existing or threatened legal action pertaining to the Property? ..... Yes  No
- 269 n. Any litigation or settlement pertaining to the Property? ..... Yes  No
- 270 o. Any added insulation since you have owned the Property? ..... Yes  No
- 271 p. Having replaced any appliances that remain with the Property in the  
272 past five (5) years? ..... Yes  No
- 273 q. Any transferable warranties on the Property or any of its  
274 components? ..... Yes  No
- 275 r. Having made any insurance or other claims pertaining to the Property  
276 in the past five (5) years? ..... Yes  No
- 277 If "Yes", were repairs from claim(s) completed? ..... N/A  Yes  No
- 278 s. Any use of synthetic stucco on the Property? ..... Yes  No

**If any of the answers in this section are "Yes", explain in detail:**

Attached list of upgrades. Replaced; Microwave 2022 Dishwasher 2020  
Window World Transferable warranty, Document Attached.

**17. UTILITIES.** Identify the name and phone number for utilities listed below.

Electric Company Name:	<u>Evergy</u>	Phone #:	<u>888471 5275</u>
Gas Company Name:	<u>Kansas Gas Service</u>	Phone #:	<u>800 794 4780</u>
Water Company Name:	<u>Water One</u>	Phone #:	<u>913 895 1400</u>
Trash Company Name:	<u>Gardner (HOA)</u>	Phone #:	<u>          </u>
Other: <u>Waste Water: Johnson Co. Waste Water</u>		Phone #:	<u>913 715 8500</u>
Other: <u>Google Fiber</u>		Phone #:	<u>844 943 7218</u>

**18. ELECTRONIC SYSTEMS AND COMPONENTS.**

Any technology or systems staying with the Property? ..... N/A  Yes  No

If "Yes" list:

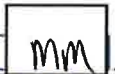

Google fiber router in laundry room.

Upon Closing SELLER will provide BUYER with codes and passwords, or items will be reset to factory settings.

**19. FIXTURES, EQUIPMENT AND APPLIANCES (FILL IN ALL BLANKS).**

The Residential Real Estate Sale Contract, including this paragraph of the residential Seller's Disclosure and Condition of Property Addendum ("Seller's Disclosure"), not the MLS, or other promotional material, provides for what is included in the sale of the Property. Items listed in the "Additional Inclusions" or "Exclusions" in Subparagraphs 1b and 1c of the Contract supersede the Seller's Disclosure and the pre-printed list in Paragraph 1 of the Contract. If there are no "Additional Inclusions" or "Exclusions" listed, the Seller's Disclosure and the pre-printed list govern what is or is not included in this sale. If there are differences between the Seller's Disclosure and the Paragraph 1 list, the Seller's Disclosure governs. Unless modified by the Seller's Disclosure and/or the "Additional Inclusions" and/or the "Exclusions" in Paragraph 1b and/or 1c, all existing improvements on the Property (if any) and appurtenances, fixtures and equipment (which seller agrees to own free and clear), whether buried, nailed, bolted, screwed, glued or otherwise permanently attached to Property are expected to remain with Property, including, but not limited to:

- |  |  |
|--|--|
| Attached shelves, racks, towel bars          | Fireplace grates, screens, glass doors                               |
| Attached lighting                            | Mounted entertainment brackets                                       |
| Attached floor coverings                     | Plumbing equipment and fixtures                                      |
| Bathroom vanity mirrors,<br>attached or hung | Storm windows, doors, screens  |
| Fences (including pet systems)               | Window blinds, curtains, coverings<br>and window mounting components |



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322 Fill in all blanks using one of the abbreviations listed below.

323 "OS" = Operating and Staying with the Property (any item that is performing its intended function).

324 "EX" = Staying with the Property but Excluded from Mechanical Repairs; cannot be an Unacceptable  
325 Condition.

326 "NA" = Not applicable (any item not present).

327 "NS" = Not staying with the Property (item should be identified as "NS" below.)

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330 NA Air Conditioning Window Units, # \_\_\_\_\_

331 OS Air Conditioning Central System \_\_\_\_\_

332 NA Attic Fan \_\_\_\_\_

333 OS Ceiling Fan(s), # 3

334 NA Central Vac and Attachments \_\_\_\_\_

335 OS Closet Systems \_\_\_\_\_

336 Location Master Bed closet

337 OS Doorbell \_\_\_\_\_

338 NA Electric Air Cleaner or Purifier \_\_\_\_\_

339 NA Electric Car Charging Equipment \_\_\_\_\_

340 OS Exhaust Fan(s) – Baths \_\_\_\_\_

341 NA Fences – Invisible & Controls \_\_\_\_\_

342 Fireplace(s), # 2

343 Location #1 Living room Location #2 Back patio

344  Chimney \_\_\_\_\_ Chimney \_\_\_\_\_

345 \_\_\_\_\_ Gas Logs \_\_\_\_\_ Gas Logs \_\_\_\_\_

346 \_\_\_\_\_ Gas Starter \_\_\_\_\_ Gas Starter \_\_\_\_\_

347 \_\_\_\_\_ Heat Re-circulator \_\_\_\_\_ Heat Re-circulator \_\_\_\_\_

348 \_\_\_\_\_ Insert \_\_\_\_\_ Insert \_\_\_\_\_

349 \_\_\_\_\_ Wood Burning Stove \_\_\_\_\_ Wood Burning Stove \_\_\_\_\_

350 \_\_\_\_\_ Other \_\_\_\_\_ Other \_\_\_\_\_

351 NA Fountain(s) \_\_\_\_\_

352 OS Furnace/Heat Pump/Other Heating System \_\_\_\_\_

353 OS Garage Door Keyless Entry \_\_\_\_\_

354 OS Garage Door Opener(s), # 2

355 OS Garage Door Transmitter(s), # 1

356 NA Gas Yard Light \_\_\_\_\_

357 NA Humidifier \_\_\_\_\_

358 NA Intercom \_\_\_\_\_

359 NA Jetted Tub \_\_\_\_\_

360 KITCHEN APPLIANCES

361 Cooking Unit

362 OS Stove/Range \_\_\_\_\_

363  Elec. \_\_\_\_\_ Gas \_\_\_\_\_ Convection \_\_\_\_\_

364 NA Built-in Oven \_\_\_\_\_

365 \_\_\_\_\_ Elec. \_\_\_\_\_ Gas \_\_\_\_\_ Convection \_\_\_\_\_

366 NA Cooktop \_\_\_\_\_ Elec. \_\_\_\_\_ Gas \_\_\_\_\_

367 OS Microwave Oven \_\_\_\_\_

368 OS Dishwasher \_\_\_\_\_

369 OS Disposal \_\_\_\_\_

370 NS Freezer \_\_\_\_\_

371 Location Basement Storage

372 NS Refrigerator (#1) \_\_\_\_\_

373 Location Kitchen

374 NA Refrigerator (#2) \_\_\_\_\_

375 Location \_\_\_\_\_

376 NA Trash Compactor \_\_\_\_\_

NS Laundry - Washer \_\_\_\_\_

NS Laundry - Dryer \_\_\_\_\_

Elec. \_\_\_\_\_ Gas \_\_\_\_\_

MOUNTED ENTERTAINMENT EQUIPMENT

NS Item #1 TV

Location Living room

Item #2 \_\_\_\_\_

Location \_\_\_\_\_

Item #3 \_\_\_\_\_

Location \_\_\_\_\_

Item #4 \_\_\_\_\_

Location \_\_\_\_\_

Item #5 \_\_\_\_\_

Location \_\_\_\_\_

NA Outside Cooking Unit \_\_\_\_\_

NA Propane Tank \_\_\_\_\_

Owned \_\_\_\_\_ Leased \_\_\_\_\_

NA Security System \_\_\_\_\_

Owned \_\_\_\_\_ Leased \_\_\_\_\_

OS Smoke/Fire Detector(s), # 3

NA Shed(s), # \_\_\_\_\_

NA Spa/Hot Tub \_\_\_\_\_

NA Spa/Sauna \_\_\_\_\_

NA Spa Equipment \_\_\_\_\_

OS Sprinkler System Auto Timer \_\_\_\_\_

OS Sprinkler System Back Flow Valve \_\_\_\_\_

OS Sprinkler System (Components & Controls) \_\_\_\_\_

NA Statuary/Yard Art \_\_\_\_\_

OS Swing set/Playset \_\_\_\_\_

OS Sump Pump(s), # 1

NA Swimming Pool (Swimming Pool Rider Attached) \_\_\_\_\_

NA Swimming Pool Heater \_\_\_\_\_

NA Swimming Pool Equipment \_\_\_\_\_

NA TV Antenna/Receiver/Satellite Dish \_\_\_\_\_

Owned \_\_\_\_\_ Leased \_\_\_\_\_

OS Water Heater(s) \_\_\_\_\_

NA Water Softener and/or Purifier \_\_\_\_\_

Owned \_\_\_\_\_ Leased \_\_\_\_\_

NA Boat Dock, ID # \_\_\_\_\_

NA Camera-Surveillance Equipment \_\_\_\_\_

NA Generator \_\_\_\_\_

Other \_\_\_\_\_

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377 Disclose any material information and describe any significant repairs, improvements or alterations to the Property not  
378 fully revealed above. If applicable, state who did the work. Attach to this disclosure any repair estimates, reports,  
379 invoices, notices or other documents describing or referring to the matters revealed herein:  
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384 The undersigned SELLER represents, to the best of their knowledge, the information set forth in the foregoing  
385 Disclosure Statement is accurate and complete. SELLER does not intend this Disclosure Statement to be a warranty or  
386 guarantee of any kind. SELLER hereby authorizes the Licensee assisting SELLER to provide this information to  
387 prospective BUYER of the Property and to real estate brokers and licensees. **SELLER will promptly notify Licensee**  
388 **assisting the SELLER, in writing, if any information in this disclosure changes prior to Closing, and Licensee**  
389 **assisting the SELLER will promptly notify Licensee assisting the BUYER, in writing, of such changes. (SELLER**  
390 **and BUYER initial and date any changes and/or attach a list of additional changes. If attached, # \_\_\_\_\_ of**  
391 **pages).**  
392

393 **CAREFULLY READ THE TERMS HEREOF BEFORE SIGNING. WHEN SIGNED BY ALL PARTIES, THIS**  
394 **DOCUMENT BECOMES PART OF A LEGALLY BINDING CONTRACT.**  
395 **IF NOT UNDERSTOOD, CONSULT AN ATTORNEY BEFORE SIGNING.**  
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400  4/24/2023  
401 SELLER DATE

400  05/02/2023  
401 SELLER DATE

402  
403 **BUYER ACKNOWLEDGEMENT AND AGREEMENT**  
404

- 405 1. I understand and agree the information in this form is limited to information of which SELLER has actual knowledge  
406 and SELLER need only make an honest effort at fully revealing the information requested.  
407 2. This Property is being sold to me without warranties or guaranties of any kind by SELLER, Broker(s) or licensees  
408 concerning the condition or value of the Property.  
409 3. I agree to verify any of the above information, and any other important information provided by SELLER or Broker(s)  
410 (including any information obtained through the Multiple Listing Service) by an independent investigation of my own.  
411 I have been specifically advised to have Property examined by professional inspectors.  
412 4. I acknowledge neither SELLER nor Broker(s) is an expert at detecting or repairing physical defects in Property.  
413 5. I specifically represent there are no important representations concerning the condition or value of Property made  
414 by SELLER or Broker(s) on which I am relying except as may be fully set forth in writing and signed by them.  
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BUYER DATE

BUYER DATE

Approved by Legal Counsel of the Kansas City Regional Association of REALTORS® for exclusive use by its REALTOR® members. No warranty is made or implied as to the legal validity or adequacy of the Contract, or that it complies in every respect with the law or that its use is appropriate for all situations. Local law, customs and practices, and differing circumstances in each transaction may dictate that amendments to this Contract be made. Last revised 10/21. All previous versions of this document may no longer be valid. Copyright January 2022.